



Guided Children's Hour of Adoration (Works of Mercy Overview)

Introduction

Exposition of the Eucharist - Kneeling and Song: Come Adore

Opening Prayer

Focus on Jesus' True Presence in the Eucharist in the Monstrance.

Mother Teresa Prayer

Fatima Prayer

St. Louis de Montfort Prayer

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Benediction and Divine Praises

Reposition of Blessed Sacrament and Song: Holy God We Praise Thy Name

Based on previous plans' rubric that have been published with the approval of the Committee on Divine Worship, United States Conference of Catholic Bishops.

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Guided Eucharistic Adoration for Children Works of Mercy

[As we wait for the students to file in and get settled, play reflective music in the background to encourage silence and reflection.]

Leader:

[Leader should stand at the front of the church for this Introduction.]

[Welcome the children to Eucharistic Adoration. Issue reminders as needed about Christ's True Presence in the Eucharist, behavior expectations, posture, booklets only being held when needed, what to do in the silence, etc. See: "An Introduction for Children about Eucharistic Adoration" for suggestions.]

We are here to adore Jesus - to love Jesus!

Jesus, in the form of a Host which was consecrated at Mass by a priest, is placed inside the Monstrance in a clear window for us to see. Jesus is seen in the form of a white host, a white circle, in the middle of the Monstrance.

We are here for a special time of prayer before the Eucharistic Presence of Jesus.

Be sure to take time to experience the Awe of being in the Presence of God!! Think about it, when you go to Adoration, you are before the King of all Creation the Lord of Lords your Savior. You are before Jesus who is Love, who is Mercy! What an amazing gift of Himself Jesus has given us!

We want to show Jesus proper respect and reverence because He is our King. Everything we do reflects this reverence for Jesus.

Since we are here to spend time with our Jesus, we want to show Jesus we are listening to Him. We do that by keeping our voices off, no whispering, you bow your head, close your eyes, or look at Jesus in the Blessed Sacrament, still hands or fold them in prayer, only holding the worship aids when you need them, etc...

My voice will be your guide during adoration so I will stay behind you so that I don't come between you and Jesus. Do not worry about where I am -- just listen.

[Request teacher/parental assistance prior to Exposition:]

Teachers/Parents, our goal is to help our children know the value of spending time in Eucharistic Adoration, teach them how they can use their time before the Blessed Sacrament, and to still themselves so that they can listen to Jesus. We want our children to see Jesus as their Divine Friend, as Saint Pope John Paul II used to say - their friend that they can turn to no matter what.

As we all know, our sweeties need redirecting at times. Since I know that you have the same goals, I ask that you help encourage and guide your sweet children to show reverence before our Sacramental Lord with the items I just talked to them about.

I know that we won't necessarily hear a pin drop in the chapel. I also know that at one time or another that we have each had to settle one of our little ones when they have gotten noisy or started crying. In trying to be mindful of each other, it is ok to step out to settle your little ones. God's graces flow out to you and your sweetie whether you are in the chapel, the narthex, or outside.

This afternoon you will be hearing, reflecting, and praying on the Works of Mercy.

He said, "Perhaps we have long since forgotten how to show and live the way of mercy." And that, "It is my burning desire that . . . the Christian people may reflect on the corporal and spiritual works of mercy."¹ That is the goal for this Guided Children's Adoration.

[Show the children a paper chain. Prior to Adoration, download and print the Works of Mercy Activity on guidedchildrensadoration.com to create the paper chain.]

I want to quickly show you this chain so later on in this hour you can have a picture in your

¹ Papal Bull of Mercy

head of one.

[Redirect during the Holy Hour as needed with reminders:]

- Let's take a moment to remember how to show God we are listening.
- Please put your worship aid down.
- Let's try to still our bodies and quiet our voices.
- Remember Jesus is truly here.
- I need you to stay in your pew.
- Remember we leave the kneelers down the whole time.
- Give Jesus your full attention. If you are whispering to a neighbor or fiddling with your papers, you might miss something that Jesus wants to share with you.
- Etc....

Kneelers down. Please kneel. Remember the kneelers stay down the whole time.

Take a moment to quiet yourself, to ready your mind and heart to spend time with our Lord. Take a few deep breathes and feel the Lord's peace fill you.

Moment of silence. (30 seconds - 1 minute)

[Leader should be seated behind the children.]

Father/Deacon will now expose Jesus in the Blessed Sacrament as we sing: Come Adore)

[The Blessed Sacrament is placed in the monstrance on the altar. The presider then kneels before the altar. If altar servers are available, the priest or deacon incenses the Blessed Sacrament.]

Priest/Deacon:

[The priest or deacon may begin the time of Adoration with a prayer, such as the following.]

Opening Prayer:

Let us pray.

After a brief pause for silent prayer, the presiding minister continues:

Lord our God,

in this great sacrament
 we come into the presence of Jesus Christ your Son,
 born of the Virgin Mary
 and crucified for our salvation.
 May we who declare our faith in this fountain of love and mercy
 drink from it the water of everlasting life.
 We ask this through Christ our Lord.

All: Amen.²

Moment of silence. (30 seconds - 1 minute)

Leader:

Key for Pauses

. . . . indicates 1-2 seconds of silence
 Small/brief pause: 5-10 seconds
 pause: about 30 seconds
 silence: 30-60 seconds

Look at Jesus in the monstrance . . . see Him before you . . . Jesus, the white consecrated Host, . . . Jesus who is Love.³ (brief pause) Jesus is here with us. . . The most merciful, the most gracious God who is slow to anger and full of wonderful love⁴ is hidden in the Holy Eucharist before us. (brief pause)

Mother Teresa said, "Our lives must be woven around the Eucharist . . . fix your eyes on Him Who is the light; bring your hearts close to His Divine Heart; ask Him to grant you the grace of knowing Him, the love of loving Him, the courage to serve Him. Seek Him fervently."

Let us do that now. Fix your eyes on Jesus . . . look at Him in the Blessed Sacrament . . . bring your heart, your love close to His heart. (brief pause) In your heart, ask Jesus, "Help me to know You better my God." (brief pause) Ask Him now, "Jesus give me the courage to serve You." (brief pause) Ask, "Jesus give me the courage to serve others using the Works of Mercy." (brief pause) Ask Him now, "Jesus help me to always eagerly seek You." (brief pause)

² No 224 Holy Communion & Worship of the Eucharist Outside Mass

³ Based on 1 John 4:16

⁴ Based on Exodus 34:6

Mother Teresa said, "Spend as much time as possible in front of the Blessed Sacrament and He will fill you with His strength and His power.

Close your eyes now . . . feel His strength, His power, His love and His mercy pouring out on you from the Blessed Sacrament and filling you.

(A minute or two minute of silence.)

Please sit.

Mother Teresa also said, "Tell Him, 'Come to our hearts Lord and stay with us'. Then you will become the instruments of His love, peace and joy."

So let's tell that to Jesus now, look at Him in the Monstrance. Repeat after me, "Come to our hearts Lord / and stay with us. / Let us become instruments / of Your love, peace, and joy."

(Pause long enough so the children don't repeat after you anymore.)

We are going to say one of the Fatima prayers. Repeat after me: "O Most Holy Trinity, / I adore Thee! / My God! My God! / I love You in the Most Blessed Sacrament!" ⁵

(A minute or two minute of silence.)

Let us say a prayer that adores our wondrous God. Repeat after me a prayer by St Louis de Montfort (Repeat in sections.)

Let us adore the Lord forever /
 Let us adore Him in His mercy. /
 Let us bless His gentleness / and His divine compassion. /
 Let us exult in His mighty power. /
 Let us adore Him forever. /
 He is good by nature - / He is sweet and never bitter. /
 He is beautiful, without blemish. /

(Pause long enough so the children don't repeat after you anymore.)

⁵ Fatima Prayer taught by Our Lady of Fatima

Our Catechism says that, "The *works of mercy* are charitable actions by which we come to the aid of our neighbor in his spiritual and bodily necessities." ⁶

Pope Francis said, "These works remind us that faith finds expression in concrete everyday actions meant to help our neighbours in body and spirit On such things will we be judged." ⁷

And he also said, "Jesus introduces us to these works of mercy in his preaching so that we can know whether or not we are living as his disciples. Let us rediscover these corporal works of mercy: to feed the hungry, give drink to the thirsty, clothe the naked, welcome the stranger, heal the sick, visit the imprisoned, and bury the dead. And let us not forget the spiritual works of mercy: to counsel the doubtful, instruct the ignorant, admonish sinners, comfort the afflicted, forgive offences, bear patiently those who do us ill, and pray for the living and the dead." ⁸

Please stand.

Priest/ Deacon:

✠ A Reading from the Holy Gospel according to Matthew ⁹

Response: *Glory to You, O Lord*

Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me. Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you? And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me.'

The Gospel of the Lord.

Response: *Praise to You, Lord Jesus Christ*

Please sit.

Brief 2-3 minute Homily from presider. Or continue to following reflection.

⁶ 2447 Catechism of the Catholic Church

⁷ Message of His Holiness Pope Francis for Lent 2016

⁸ Papal Bull of Mercy

⁹ Matthew 25:34-41

Leader:

Pope Francis said, "I present, therefore, this Extraordinary Jubilee Year dedicated to living out in our daily lives the mercy which the Father constantly extends to all of us." ¹⁰

Take a moment and think about a time you **could** have shown mercy to someone, but did not. Perhaps a time as simple as not wanting to share your snack or feeling grumpy and not smiling at someone. **(brief pause)** Tell Jesus you are sorry and imagine how will you do better next time. **(brief pause)**

"The Lord asks us to be joyous heralds (or reporters) of this message of mercy and hope!" ¹¹

When we do actions of mercy, we show the world that we are truly a disciple and follower of Jesus. ¹²

Ask Jesus now for the courage to show mercy to others often, fervently, eagerly, joyfully and with purpose.

(A minute of silence.)

Prostrate - **A couple of minutes of silence.**

Mother Teresa said, "Before you speak, it is necessary for you to listen, for God speaks in the silence of the heart."

Step the children through prostration.

Kneel on the kneeler, put your bottom on your seat behind you, place your hands on your face, and bring your face to the back of the pew in front of you.

Still your body. . . . Close your eyes. . . . Slow your breathing. . . Listen to God.

(Repeat as needed)

(Try for 2 or 3 minutes of silence.)

¹⁰ Papal Bull of Mercy

¹¹ Pope Francis Lenten Message 2014

¹² Based on: Message of His Holiness Pope Francis for the Thirty-first World Youth Day 2016 (*From the Vatican, 15 August 2015 Solemnity of the Assumption of the B.V. Mary*)

Please sit.

Now let us sing: Blest Be the Lord

(Place booklets down.)

Listen now to a little bit about Saint Mother Teresa who is an excellent role model of living out God's mercy.

Saint Mother Teresa said, *"By blood, I am Albanian (That means where she was born). By citizenship, an Indian (That is where she lived, specifically in Calcutta). By faith, I am a Catholic nun (Her religion). As to my calling, I belong to the world (what Jesus asked of her). As to my heart, I belong entirely to the Heart of Jesus."*

Saint Mother Teresa of Calcutta was entrusted by God with the mission of proclaiming God's huge love for people, especially for the poorest of the poor. She said, *"God still loves the world and He sends you and me to be His love and His compassion to the poor."*

At the age of eighteen, the future Mother Teresa, whose name was Agnes, left her home in Albania to join an order in Ireland because she longed to be a missionary nun. It is here that she received the name Sister Mary Teresa after St. Thérèse of Lisieux. Eventually she left for Calcutta, India where she taught at St. Mary's School for Girls and eventually became principal.

Twenty years after she began teaching, Saint Mother Teresa was on a train ride from Calcutta. On that train ride, Saint Mother Teresa received her *"inspiration,"* her *"call within a call."* Over the next several months, by means of interior locutions (which is an inner knowing inspired from Heaven in your mind) and also visions, Jesus revealed to her that she was to leave her convent and work with the poor by living among them. He wanted her to *"radiate (shine) His love on souls"* and be His light. Saint Mother Teresa, eventually with the approval of the pope, formed a new religious community, Missionaries of Charity, dedicated to serving the poorest of the poor.

Her first time to the poorest areas in Calcutta, Saint Mother Teresa visited families, washed the sores of children, cared for an old man lying sick on the road, and nursed a woman dying of hunger. After some months, she was joined by some of her former students. She started each day in communion with Jesus in the Eucharist and then went out, rosary in her hand, to find and serve Jesus in *"the unwanted, the unloved, the uncared for."*

Saint Mother Teresa's life and work bore witness to the Gospel we heard today: "Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me." She constantly served others with Works of Mercy.

She said, "Be the living expression of God's kindness; kindness in your face, kindness in your eyes, kindness in your smile."

Smile a moment, a big happy smile at Jesus in the Host. . . . Did you feel how even your eyes got into your smile? When you smile at someone with true kindness that kindness shows on your entire face - with your mouth, in your eyes, in the way you look at that person.

Take a moment of silence to think about Saint Mother Teresa and how she showed kindness and mercy with her actions with her smile with her eyes. (brief pause) I want each of you to think about how deep your love is for Jesus and one thing you can do this week to show your love to Him with acts of mercy to someone as you would do for Him.

(A couple minutes of silence.)

Pope Francis once asked people to repeat after him: "God, the Living One, is merciful!"¹³ So looking at Jesus, let us do that now. Repeat after me: "God, the Living One, is merciful!"¹⁴ 2 or 3 times

(Pause long enough so the children don't repeat after you anymore.)

One of the Spiritual Works of Mercy is to pray for the dead. We pray for the souls in Purgatory because they need many prayers to go to Heaven. Our Lord told St. Gertrude that the following prayer would release a thousand souls from purgatory each time it is said.

Looking at the Blessed Sacrament, repeat the St. Gertrude the Great Prayer after me.
 Eternal Father, / I offer Thee the most Precious Blood / of Thy Divine Son, Jesus,
 / in union with the Masses / said throughout the world today, / for all the Holy
 Souls in Purgatory, / for sinners everywhere, / for sinners in the universal church,
 / those in my own home and within my family. / Amen.

¹³ Pope Francis

¹⁴ Pope Francis

(Pause long enough so the children don't repeat after you anymore.)

Prostrate - Try for 4 or 5 minutes of silence. Pope Francis asks, "Let yourselves be touched by his boundless mercy, so that in turn you may become apostles of mercy by your actions, words and prayers in our world, wounded by selfishness, hatred and so much despair."¹⁵

Come to prostration now. Still your body. Close your eyes. Slow your breathing. Still your mind. Spend some time in Jesus's "boundless mercy."

((Try for 4 or 5 minutes of silence.))

Please sit.

You don't have to go far away to show mercy. Saint Mother Teresa, our wonderful teacher of mercy, said, "Stay where you are. Find your own Calcutta. Find the sick, the suffering and the lonely right there where you are — in your own homes and in your own families, . . . and in your schools."

Saint Mother Teresa also said, "Good works are links that form a chain of love."

Picture the paper chain that I showed you at the start of our time together. Each action or Work of Mercy you do becomes a link in your life's love chain. Each time you bring canned goods to St Vincent de Paul or share your candy with your sibling, you add a link to your chain. Each time you go to a funeral, visit a cemetery or pray for the dead, you add a link to your chain. Each time you give someone the benefit of the doubt or pray for someone, you add a link to your chain.

Some additional words of wisdom from Saint Mother Teresa are: "Every time you smile at someone, it is an action of love, a gift to that person, a beautiful thing." And also "If you can't feed a hundred people, then feed just one." Each of these actions when you do them become a link in your chain.

There are endless possibilities of good works to create your chain of love! So at the end of your life at judgement day, will you have a short chain of love because you focused mostly on yourself and your wants? . . . Or will you have a really long chain of love from looking at people with eyes full of mercy and doing merciful work for others?

¹⁵ Message of His Holiness Pope Francis for the Thirty-first World Youth Day 2016 (From the Vatican, 15 August 2015 Solemnity of the Assumption of the B.V. Mary)

On our life's journey towards heaven, "May the words of the Apostle accompany us: He who does acts of mercy, let him do them with cheerfulness (cf. Rom 12:8)." ¹⁶

(A couple minutes of silence.)

As another link in your chain of love, let us pray for those in prison. Pray the Prayer for Prisoners (booklet).

Father of Mercy, the secrets of all hearts are known to you alone. You know who is just and you forgive the unjust. You alone are the Almighty Judge. We are not worthy of judging anyone. Your mercy is enough for sinners. Hear our prayers for those in prison. Give them repentance and let them believe in you. Give them patience and hope in their sufferings, and bring them home again soon. Comfort their near and dear ones. Let them trust in Jesus Christ and live with hope. Amen.

(Place booklets down.)

Jesus' love and His mercy for us is enormous . . . bottomless. That love and His mercy and presence comes with us as we leave the church and leave our time in Adoration. He is always with us - here in Adoration, in church, when we are scared, when we are happy, when we are studying, even when we are having a hard time showing mercy . . . He is with us always! Remember to turn to Jesus on a daily, hourly, even minutely basis.

Please kneel.

[The priest or deacon goes to the altar, genuflects, and kneels.]

Song: Remember Your Love Verses 1 & 3

[During the song, the minister may incense the Holy Eucharist. After the song is finished, he stands and sings or says a prayer such as the following. ¹⁷]

Priest/Deacon:

Let us pray.

After a brief pause for silent prayer, the presiding minister continues:

Lord our God,

¹⁶ Papal Bull of Mercy

¹⁷ No 98 Holy Communion & Worship of the Eucharist Outside Mass

you have given us the true bread from heaven.
 In the strength of this food
 may we live always by your life
 and rise in glory on the last day.

We ask this through Christ our Lord.

All: Amen. ¹⁸

Moment of silence.

Leader:

Father/Deacon will now do Benediction and Divine Praises. Benediction is a wonderful blessing **directly** from Jesus. Father/Deacon will wear a special veil which keeps his hands from touching the monstrance. Father will then make the Sign of the Cross over us with the Blessed Sacrament, Jesus, in the monstrance. Since Father's hands aren't touching the monstrance, we know this blessing comes right from Jesus. Make sure you make the Sign of the Cross as you receive Jesus' special blessing.

[After the prayer, the priest or deacon puts on the humeral veil, genuflects, and goes to the altar. Then he picks up the monstrance and makes the sign of the cross over the people in silence. ¹⁹ During the blessing, servers may incense and ring the bells, according to local tradition.]

Priest/Deacon:
Benediction

[After replacing the monstrance on the altar, the priest or deacon may kneel and lead those assembled in the Divine Praises. The Divine Praises can also be said as the priest or deacon reposes the Blessed Sacrament.]

Say The Divine Praises repeating after the presider. (booklet)

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the name of Jesus.

Blessed be His Most Sacred Heart.

¹⁸ No 226 Holy Communion & Worship of the Eucharist Outside Mass

¹⁹ No 99 Holy Communion & Worship of the Eucharist Outside Mass

Blessed be His most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in His angels and in His Saints.

The priest/deacon reposes the Blessed Sacrament and Song: Holy God, We Praise Thy Name (booklet) [Sing enough verses to repose Jesus and then end the song.]

Extra

[Sometimes you will get through the whole set of plans, sometimes you won't. Here are some extra prayers and reflections in case you get done early. Each group and each session will flow differently depending on the age of the children, how long you pause, and where God leads you that particular time.]

We will now say the Divine Mercy Closing Prayer three times:

Holy God, / Holy Mighty One, /
 Holy Immortal One, /
 have mercy on us / and on the whole world.

(Pause long enough so the children don't repeat after you anymore.)

Say part of: The Universal Prayer by Pope Clement XI (Repeat in sections.)

Guide me by your wisdom,
 Correct me with your justice,
 Comfort me with your mercy,
 Protect me with your power.

Most Sacred Heart of Jesus, I trust in You!
 Most Sacred Heart of Jesus, have mercy on us!
 Sacred Heart of Jesus, I believe in your love for me.

(Pause long enough so the children don't repeat after you anymore.)

Pope Francis said, "We should never be incapable of 'showing mercy' towards those who suffer. Our hearts should never be so wrapped up in our affairs and problems that they fail to hear the cry of the poor. ... Reaching out to others and opening our hearts to their needs can become an opportunity for salvation and blessedness."²⁰

(A moment of silence.)

Keeping your eyes upon Jesus in the monstrance, we will have silence mixed with me saying lines of more lines of scripture. Listen to Jesus talking to you in the silence of your hearts. (Pause between lines.)

²⁰ Pope Francis Lenten Message 2014

Praise the LORD, for he is good;
for his mercy endures forever;

Praise the God of gods;
for his mercy endures forever;

Praise the Lord of lords;
for his mercy endures forever;²¹

Merciful and gracious is the LORD,
slow to anger, abounding in kindness (mercy) Psalm 103:8

Gracious is the LORD and just;
yes, our God is merciful. Psalm 116:5

"For his mercy endures forever." Psalm 136

"But God, who is rich in mercy, because of the great love he had for us" Ephesians 2:4

Pope Francis said, "Everyone should be able to experience the joy of being loved by God, the joy of salvation! It is a gift that one cannot keep to oneself, but it is to be shared."²²

Think of ways you can share "the joy of being loved by God" with others.

(A couple minutes of silence.)

Pope Francis said that "the corporal and spiritual works of mercy must never be separated." As we do works that help a person's bodily needs, we should also be saying a prayer for that person as well. As simple as: Lord, please be with this person or Lord let the person who will eat this can of food feel Your love.

Pray Act of Hope **(Repeat in sections.)**

O my God, / relying on Your infinite goodness and promises, / I hope to obtain
pardon of my sins, / the help of Your grace, / and life everlasting, / through the

²¹ Psalm 136:1-9 USCCB - New American Bible says love, not mercy

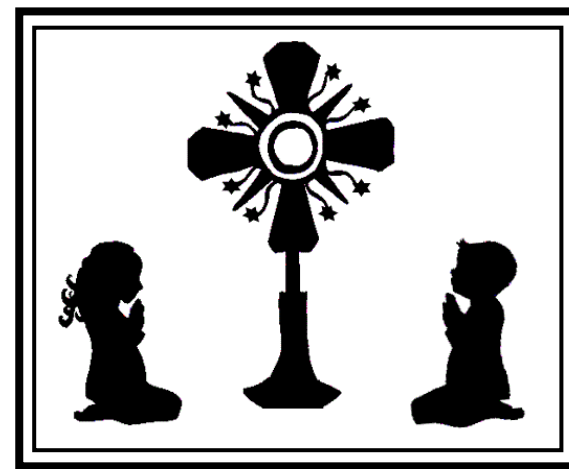
²² Message of Pope Francis for World Mission Day 2013

merits of Jesus Christ, / my Lord and Redeemer.

(A moment of silence.)

The Divine Praises

Blessed be God.
Blessed be His Holy Name.
Blessed be Jesus Christ, true God and true man.
Blessed be the name of Jesus.
Blessed be His Most Sacred Heart.
Blessed be His most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in His angels and in His Saints.



Guided Children's Adoration

Repose Song: Holy God We Praise Thy Name

Holy God we praise Thy name; Lord of all we bow before Thee;
All on earth Thy scepter claim; All in heaven above adore Thee.
Infinite Thy vast domain, Everlasting is Thy reign! x 2

Hark, the loud celestial hymn; Angel choirs above are rising;
Cherubim and Seraphim, In unceasing chorus praising,
Fill the heavens with sweet accord: Holy, holy, holy, Lord! x 2

Holy Father, Holy Son, and Holy Spirit: three we name Thee,
Though in essence only one; Undivided God we claim Thee,
And adoring bend the knee while we own the mystery. x 2



Exposition Song: Come Adore



Song: Blest be the Lord



Song: Remember Your Love



Prayer for Prisoners

Father of Mercy, the secrets of all hearts are known to you alone. You know who is just and you forgive the unjust. You alone are the Almighty Judge. We are not worthy of judging anyone. Your mercy is enough for sinners. Hear our prayers for those in prison. Give them repentance and let them believe in you. Give them patience and hope in their sufferings, and bring them home again soon. Comfort their near and dear ones. Let them trust in Jesus Christ and live with hope. Amen.

The mercy of God
never ends.



References

Books:

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Music:

(All listed songs hold copyrights and are subject to copyright laws. Please consult your own parish's rights to use the suggested songs.)

Blest Be the Lord: Gather: Comprehensive, Chicago: GIA Publications, Inc. 1994. #617.

Come Adore: Gather: Comprehensive, Chicago: GIA Publications, Inc. 1994. #888. Text by Thomas Aquinas.

Holy God, We Praise Thy Name: Gather: Comprehensive, Chicago: GIA Publications, Inc. 1994. #524.

Remember Your Love: Gather: Comprehensive, Chicago: GIA Publications, Inc. 1994. #881.