



Our 5 Senses and His Word Instructions for Lesson

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1. Print in color ahead of your lesson:
 - All the following pages



2. Trim:
 - The two priest overlay **visual aids**

3. Show, read & discuss with your children:
 - The “We are Human” **visual aid**

4. Show, read & discuss with your children:

- The “God” **visual aid**
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5. Show your children:

- The bread **visual aid**

Say to your children:

- Before Consecration, the altar bread is bread.

Read to your children:

- The words on the bread **visual aid**
-

6. Say to the children:

- God can use His Word to do things that go beyond our 5 senses.
- God can do anything!
- He can do things that we cannot see, smell, taste, feel or hear.

Place:

- The priest overlay **visual aid** with “*Jesus’ Body*” over the bread **visual aid**

Read to your children:

- The words on either side of the priest on the priest overlay **visual aid**
 - Then the words on the two combined **visual aid**, beginning with “*It looks like bread*” and emphasizing the change of words to “*Jesus’ Body.*”
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7. Show your children:

- The wine **visual aid**

Say to your children:

- Before Consecration, the wine is just wine.

Read to your children:

- The words on the wine **visual aid**
-

8. Place:

- The priest overlay **visual aid** with “*Jesus’ Blood*” over the wine **visual aid**

Read to your children:

- The words on either side of the priest on the priest overlay **visual aid**

- Then the words on the two combined **visual aid**, beginning with “*It looks like wine*” and emphasizing the change of words to “*Jesus’ Blood.*”
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9. If desired, show, read, and discuss with your children:

- The stain glass **visual aid** with the quote.
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10. Say to your children:

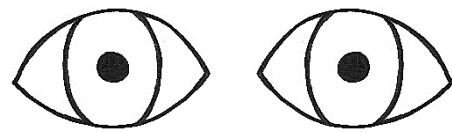
- Our belief that the Eucharist **IS** the Real Body, Blood, Soul, and Divinity of Jesus, His True Presence, is the cornerstone of our Catholic faith.
- The Eucharist is the source and summit of our faith (Catechism of the Catholic Church 1324) which means:
 - (Source) The Eucharist, Jesus, is where our faith comes from. He is where our faith starts. He is the origin, the beginning of our faith.
 - (Summit) The Eucharist is the highest point of our Catholic faith. Believing in the Eucharist is the very top level of our faith.

We are

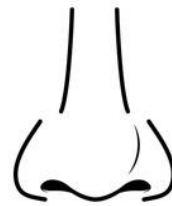
Human

We use our **5 Senses** to learn & know things.

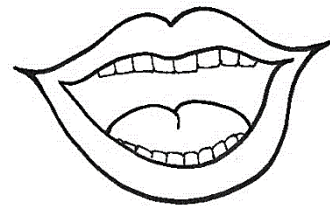
Sight



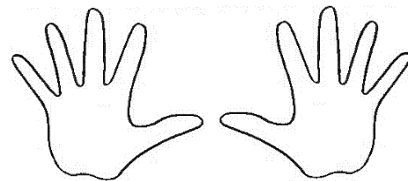
Smell



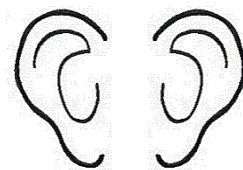
Taste

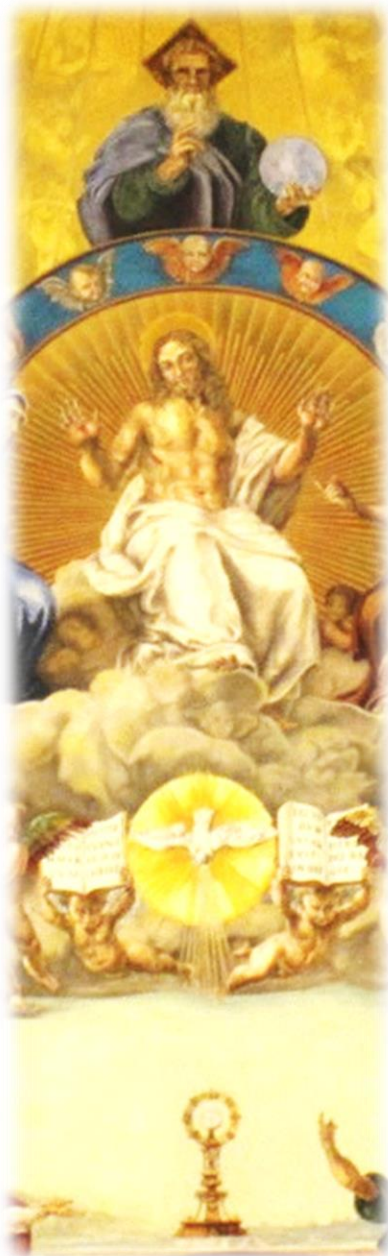


Feel



Hearing





God

The Trinity

God, the Father

God, the Son

God, the Holy Spirit

God can do things that go
beyond our **5 senses**.

God uses **HIS WORD** to
create & make things happen.

(**God**, the Father, with **HIS WORD** alone created the earth with land, water, & sky. With **HIS WORD**, He created all creatures & humans. **God**, the Son, with **HIS WORD** alone turned water into wine and fed thousands of people with a few fish and loaves of bread. He used **HIS WORD** to raise people from the dead and cure the sick. **God's WORD** has done and created so many amazing things! At the Last Super, **Jesus** spoke **HIS WORD** and the bread and wine became **HIS BODY AND BLOOD**.)



It looks like bread.

It tastes like bread.

It smells like bread.

It feels like bread.

It is bread.



It looks like wine.

It tastes like wine.

It smells like wine.

It feels like wine.

It is wine.

Cut along dotted lines to use as an overlay for the bread page.

JESUS' BODY.

At Mass, when the priest speaks the Words of Consecration, **"This is my body"** over the **bread** and by the **Power of God, the Holy Spirit**, the bread becomes **JESUS!**



The **EUCCHARIST** **IS** the Real Body, Blood, Soul, and Divinity of Jesus, **HIS TRUE PRESENCE.**

Cut along dotted lines to use as an overlay for the bread page.

JESUS' BLOOD.

At Mass, when the priest speaks the Words of Consecration, **"Take this, all of you, and drink from it"** over the **wine** and by the **Power of God, the Holy Spirit**, the wine becomes **JESUS!**



The **BLOOD IS** the Real Body, Blood, Soul, and Divinity of Jesus, **HIS TRUE PRESENCE.**



"Christ's presence in the Eucharist is unique in that, even though the consecrated bread and wine truly are in substance the Body and Blood of Christ, they have none of the accidents or characteristics of a human body, but only those of bread and wine."¹

¹ The Real Presence of Jesus Christ in the Sacrament of the Eucharist: Basic Questions and Answers, Produced by the Committee on Doctrine of the United States Conference of Catholic Bishops and approved by the full body of bishops at their June 2001 General Meeting.