



Guided Children's Hour of Adoration (The King of Kings Overview)

Introduction

Exposition of the Eucharist - Kneeling and Song: Come Adore

Opening Prayer

Focus on Jesus' True Presence in the Eucharist in the Monstrance.

Repeat Line

Jesus, the King of Kings

Being Filled with Jesus' Love

Repeat Line

Gospel Reading: Matthew 26:26-29

Homily/Reflection

Song Line

The Thrones of Jesus

Repeat Line

Prostrate - Humbling Ourselves Before God Repeating, "Jesus, my King."

The King of Kings' Treasure

Soaking Up Love, Grace, Mercy and Forgiveness

Walking down Aisle & Bowing Before the Blessed Sacrament during Song: King of My Heart

Availability of the King of Kings

Different Forms of Jesus

Repeat Prayer Lines

Prostrate with Repeat Line

Maze of Life

Repeat Line

Repeat Line

Good-byes

Song: To Jesus Christ Our Sovereign King

Closing Prayer

Benediction and Divine Praises

Reposition of the Blessed Sacrament and Song: Holy God We Praise Thy Name

Based on previous plans' rubrics that have been published with the approval of the Committee on Divine Worship, United States Conference of Catholic Bishops.

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Guided Eucharistic Adoration for Children The King of Kings Theme

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[As we wait for the students to file in and get settled, play reflective music in the background to encourage silence and reflection.]

_____ 0 minute mark
in plan timing.

Leader:

[Leader should stand at the front of the church for this Introduction.]

[Please note the estimated timing in the right side margins. For your ease, you can write the actual minutes of the hour prior to beginning. Example: 4:15, 4:18, etc. However, a firm time is you must start the closing kneel by 48-50 minutes past the start of the Adoration to close on time.]

[Welcome the children to Eucharistic Adoration. Issue reminders as needed about Christ's True Presence in the Eucharist, behavior expectations, posture, booklets only being held when needed, what to do in the silence, etc. See: "An Introduction for Children about Eucharistic Adoration" for suggestions.]

[Optional Handouts: Maze]

In November, on the last Sunday before Advent, we celebrate The Feast of Our Lord Jesus Christ, King of the Universe. This feast helps us to remember that Jesus is the

King of Kings . . . the king over everything here on this earth, in heaven and of anything we can think or imagine.

Today you'll be hearing about, reflecting on, and praying to Jesus, the King of Kings, who is of course, **our** King.

When we come to Adoration, like today, we adore Jesus and show Him that we love Him.

[Use the following reminders as needed.]

As a reminder, Jesus, in the form of a Host which was consecrated at Mass by a priest, is placed inside the Monstrance in a clear window for us to see. Jesus is seen in the form of a white host, a white circle, in the middle of the Monstrance.

We are here for a special time of prayer before the Eucharistic Presence of Jesus.

As you know, "Adoring the Body of Christ means believing that there, in that piece of Bread, Christ is really there."¹

Be sure to take time to really think about the fact that you are in the very Presence of God!! His Body, His Blood, His Soul, and His Divinity.

St. Francis once wrote, "I beg you to show the greatest possible reverence and honor for the most holy Body and Blood of our Lord Jesus Christ." **(x 2 to be sure children hear the importance.)**

This means everything we do reflects reverence for Jesus.

Since we are here to spend time with our Jesus, we want to show Jesus we are listening to Him. We do that by keeping our voices off, no whispering, you bow your head, close your eyes, or look at Jesus in the Blessed Sacrament, still hands or fold them in prayer, only holding the worship aids when you need them, etc...

My voice will be your guide during adoration so I will stay behind you so that I don't come between you and Jesus. Do not worry about where I am -- just listen.

[Request teacher/parental assistance prior to Exposition:]

¹ Pope Benedict XVI

[If appropriate: Also, I thought we would try that if parents felt you should help your younger ones with some of the questions or wonders we will come across, please feel free to quietly discuss it with them.]

Teachers/parents, if you see a student/child that needs redirecting, I ask that you help encourage and guide that child to show reverence before our Sacramental Lord with the items I just talked to them about.

In Philippians, a book in the Bible, we hear, "that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord" ²

Let us bend our knee now and kneel to honor Jesus as we ready ourselves to spend time with Him in adoration. Remember the kneelers stay down the whole time.

_____ 3 minute mark
in plan timing.

Take a moment to quiet yourself, to ready your mind and heart to spend time with our Lord. Take a few deep breaths and feel the Lord's peace fill you.

[Leader should be seated behind the children.]

[Redirect during the Holy Hour as needed with reminders:]

- Let's take a moment to remember how to show God we are listening.
- Please put your worship aid down.
- Let's try to still our bodies and quiet our voices.
- Remember Jesus is truly here.
- I need you to stay in your pew.
- Remember we leave the kneelers down the whole time.
- Give Jesus your full attention. If you are whispering to a neighbor or fiddling with your papers, you might miss something that Jesus wants to share with you.
- Etc....

Father/Deacon will now expose Jesus in the Blessed Sacrament as we sing: Come Adore

[The Blessed Sacrament is placed in the monstrance on the altar. The presider then kneels before the altar. If altar servers are available, the priest or deacon incenses the Blessed Sacrament.]

² Philippians 2:10-11

Priest/Deacon:

[The priest or deacon may begin the time of Adoration with a prayer, such as the following.]

Opening Prayer:

Let us pray.

After a brief pause for silent prayer, the presiding minister continues:

Lord our God,
 in this great sacrament
 we come into the presence of Jesus Christ your Son,
 born of the Virgin Mary
 and crucified for our salvation.
 May we who declare our faith in this fountain of love and mercy
 drink from it the water of everlasting life.
 We ask this through Christ our Lord.

All: Amen.³

Moment of silence. (30 seconds - 1 minute)

_____ 8 minute mark
 in plan timing.

Leader:

Key for Pauses

. . . . indicates 1-2 seconds of silence

Small/brief pause: 5-10 seconds

pause: about 30 seconds

silence: 30-60 seconds

Place booklets down.

Look at the white Host, also known as the Blessed Sacrament It may look like a thin round piece of bread It may taste like bread at Mass YET we know that Jesus can do anything! We know we can trust His words He says the Blessed Sacrament is Him We believe Jesus' words! We have faith! We know, without a doubt,

³ No 224 Holy Communion & Worship of the Eucharist Outside Mass

that we are sitting with Jesus! (small pause: 5-10 seconds)

Looking at Jesus in the Blessed Sacrament, repeat after me:
Jesus, we believe Your words! / We know You are here!

(Pause long enough so the children don't repeat after you anymore.)

Where is the Body, Blood, Soul and Divinity of Jesus today? (small pause: 5-10 seconds)
Let your eyes look at Him. (small pause: 5-10 seconds)

Using your hands with your palms up, show where Jesus is. Right in the middle of the monstrance. Repeat after me:
You are Jesus. / I am in awe of You!

[If needed, tell the children to put their hands down.]

Who is Jesus? (small pause: 5-10 seconds)

He is both man and God Jesus is both man and Sacred Bread, the Blessed Sacrament, . . . He is the King of Kings . . . He is the King of the Universe . . . He is the King of Heaven and Earth . . . Jesus is my King . . . He is your King . . . He is the King of everything . . . everywhere . . . in the past . . . in the present . . . and in the future! (small pause: 5-10 seconds)

Take a moment and think of all the things that Jesus is King of . . . name at least ten in your heart. You can track them using your ten fingers. (silence: 30-60 seconds)

Close your eyes now. Let Jesus, the King of Kings . . . the King of Mercy the King of Love fill you with His love . . . Right now, slowly breathe in and as each breath fills your body . . . fills your lungs . . . feel the love of our King fill your heart . . . mind . . . and soul.

Sit a moment filled on the inside with Jesus' love and peace and surrounded on the outside with His love and peace. (silence: 30-60 seconds)

In your heart or in a very quiet whisper, say words of love to Jesus or blow Jesus in the Eucharist a kiss. (small pause: 5-10 seconds)

Open your eyes now and look at Jesus in the Host in the monstrance before us. Repeat after me:

Jesus, / I see You in the Host in front of me. / You are the King of Kings! / You are

the King of Mercy! / You are the King of Love! / You are my King! / I love You!

(Pause long enough so the children don't repeat after you anymore.)

Please stand for a Gospel Reading.

_____ 13 minute mark
in plan timing.

Priest/ Deacon:

The Lord be with you.

Response: And also with you.

✠ A Reading from the Holy Gospel according to Matthew ⁴

Response: Glory to You O Lord

"The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them.

When they saw him, they worshiped, but they doubted.

Then Jesus approached and said to them, "All power in heaven and on earth has been given to me.

Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit,

teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age.""

The Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ

Please be seated.

Brief 2-3 minute Homily from the presider focusing on the verse: "All power in heaven and on earth has been given to me." Or continue to the following.

_____ 18 minute mark
in plan timing.

Leader:

Please sing: I will praise your name, my King and my God. x 2

⁴ Matthew 28: 16-20

Every king, including Jesus, has a throne. In fact, Jesus has several thrones. Let us take some time to wonder about these thrones . . . to picture in your mind the four different thrones of Jesus you will hear described. Close your eyes if you wish . . . think about . . . Jesus sitting on each throne. **(Moment of silence between each throne.)**

[If appropriate:] Parents feel free to softly wonder with your child as you hear the thrones.

Please stand. First, Jesus has His heavenly throne where He sits at the right hand of God the Father . . . What would the throne look like? Would it be simple or fancy . . . made of wood or something else? Picture Jesus the King seated on His heavenly throne. **(silence: 30 seconds)**

A second throne is our hands as we receive Jesus in the Eucharist at Mass . . . make that throne now with your hands . . . think of the reverence and the amazement we should have each Sunday as we hold Jesus, our King, in the throne of our hands or as we go up with our parents as they receive Jesus in the throne of their hands during Communion . . . look down in your hand throne and picture Jesus laying there. **(silence: 30 seconds)**

Please kneel. Picture our King on the throne of the cross . . . the cross on which Jesus was nailed to for our salvation . . . this is a throne of Love . . . marvelous . . . incredible love . . . Jesus wore a crown of thorns when nailed to this throne where He willingly died so we can be with Him in heaven. **(silence: 30 seconds)**

Please sit. The last throne is the monstrance where we now see Jesus hidden in the Eucharist . . . the Blessed Sacrament where by faith we see Him. Open your eyes so you can see our King in His throne. **(silence: 30 seconds)**

Spread your arms wide to show all that Jesus is king of everything.

Looking at Jesus in His Monstrance throne, repeat after me:
O Jesus, You are the king of all.

(Pause long enough so the children don't repeat after you anymore.)

Now place your hand over your heart where Jesus is King.

Now repeat:

O Jesus, You are the king of my heart.

(Pause long enough so the children don't repeat after you anymore.)

Again, looking at Jesus in His Monstrance throne and making the hand gestures we just used, your arms opened wide and your hand on your heart, repeat after me:

O Jesus, / You are the king of all. / Jesus, / You are the king of my heart.

(Pause long enough so the children don't repeat after you anymore.)

_____ 23 minute mark
in plan timing.

Prostrate - A couple of minutes of silence.

Please kneel.

When people approach a king, they normally bow to the king to show respect. We will show even more respect to our King by spending some time humbled before the King of Kings.

Step the children through prostration.

Kneel on the kneeler, put your bottom on your seat behind you, place your hands on your face, and bring your face to the back of the pew in front of you.

Still your body. . . . Close your eyes. . . . Slow your breathing. . . quietly say aloud, "Jesus, my King" aloud several times and then again and again inside your mind . . . maybe twenty or thirty times.

[Very softly whisper] "Jesus, my King"

(Repeat as needed.)

(Try for 2 or 3 minutes of silence.)

_____ 27 minute mark
in plan timing.

Please sit.

(Pause long enough so the children don't repeat after you anymore.)

Kings have treasure rooms, sometimes called vaults, where they keep their gold, silver, diamonds, rubies, sapphire, gems, beautiful pieces of jewelry, and money. Kings like to get more treasure which means they don't freely give much of it away.

Jesus has treasures as well. He has an endless supply . . . oceans and oceans of treasure. He wants to give you more treasures than you can hold.

Instead of gold, the King of Kings gives love . . . Instead of diamonds, He gives grace . . . Instead of rubies, He gives forgiveness . . . Instead of sapphires, He gives mercy . . . these are just a few of His treasures He gives you. These Heavenly treasures hold more value than earthly treasures.

The King of Kings' treasures help you make your friendship with Jesus strong . . . help you stay close to Him in hard times . . . help you love others even when you don't feel loving . . . help you remember to thank Him . . . help you join Him in Heaven . . . These King of Kings' treasures help you be like Him!

If you lose some of your treasure by making poor choices and sin, Jesus will replace that lost treasure if you turn back to Him with a heart of repentance, a sorry heart.

Adoration, sitting in front of Jesus . . . spending time with the Blessed Sacrament, is a wonderful place to receive treasure from the King of Kings. He sends you His treasures like sun rays coming from Him, the Sacred Bread, on a beautiful sun filled day directly into your soul.

Take a moment to feel His graces, love, mercy, and forgiveness like strong rays of sun.

(silence: 30-60 seconds)

_____ 30 minute mark
in plan timing.

[If in a small group setting, you may choose to do the following: During the following song, please quietly walk down the center aisle like at communion time . . . row by row with great respect and love for Jesus. Keep your eyes looking at Him because, of course, you can't wait to get close to Him.

When you reach the front, take a moment to kneel before Jesus with your head bowed in respect to Jesus. Thank Him for the treasures He gives you. Feel His graces, love, mercy, and forgiveness flow from the Eucharist to you. You could even open your hands with your palms open flat to the heavens to allow Him to give you His treasures like the gift that they are.

Then stand, bow to Jesus, make the Sign of the Cross, and return to your seat or if you need to take a little one out, you can head that way. It is okay for several children to stand at the front at the same time.

Parents, please remember that if you are allowing any of your other children to stay with us in the chapel, you need to remain in the narthex or right outside the chapel in case you are needed.]

Song: The King of My Heart (booklet)

35 minute mark
in plan timing.

(Place booklets down.)

The kings of earthly countries, like Sweden and Japan, are extremely busy people. They have much work to accomplish to rule their earthly country. These earthly kings don't typically visit all the people in their country. There quite simply isn't enough time. When, these earthly kings leave their castles, they have guards watching them to be sure people don't get too close to the king or talk too much to him. If you want to speak to an earthly king, you might even need to wait for hours in a long line only to have a minute or two with the king.

As Catholics, we have someone so amazing as our God, our King.

Jesus is the King, the ruler, of all the kings and presidents on the earth. The King of Kings - Jesus. No one is higher or more important or holds more power than Him!

Jesus wants to spend time with you! You don't even have to wait a second to speak to Him. In fact, the opposite is true! **He** waits for **you!**

He becomes Sacred Bread and waits in the tabernacle in every Catholic Church in every country on this earth or exposed in the Monstrance like in our chapel next door.

You can stay for as long as you want with Him. He will never walk away from you . . . He will never have to talk to someone else instead of you . . . He will never become too busy for you. Jesus can pay complete attention to you (listen and talk with you) and still give his complete attention to others. No earthly king can do that!

Close your eyes, tilt your head up towards heaven. Picture in your mind Jesus sitting in His heavenly throne that you pictured earlier right in front of you. He is dazzling in light . . . so beautiful . . . He waves His hand at you to come closer . . . He has such a smile on His face that you want to move closer to Him . . . so you do . . . He reaches His hand out to you . . . and you reach back. (silence: 30-60 seconds)

Open your eyes . . . see Jesus now, the King of Kings, as the Blessed Sacrament in His Monstrance Throne We are looking at the same Body of Jesus, the Blessed

Sacrament and His Resurrected Body . . . just different forms of God. His Body is hidden in the Eucharist. So too, His glory is hidden from our eyes.

(small pause: 5-10 seconds)

Go ahead and reach your hand out to our King in His Monstrance Throne. (small pause: 5-10 seconds)

Now again, close your eyes and see Jesus, in His dazzling light and glory sitting on His Heavenly Throne. . . . Take a moment now and share what is in your heart with Him. A petition . . . a joy . . . a sadness . . . a need. (silence: 30-60 seconds)

Now open your eyes to see the same King of Kings, the same Jesus in the Blessed Host . . . in your heart or in a quiet whisper, say words of love and praise to Jesus now. (silence: 30-60 seconds)

Looking at Jesus in His monstrance throne, repeat after me:

Jesus, You can do anything / because You are God!
 Jesus, I believe the Eucharist is Your Real Body. /
 Jesus, I believe the Eucharist is Your True Blood. /
 Jesus, I believe the Eucharist is Your Soul. /
 Jesus, I believe the Eucharist is Your Divinity. /
 Jesus, I believe without a doubt, / that I am looking at You!

(Pause long enough so the children don't repeat after you anymore.)

_____ 41 minute mark
 in plan timing.

In a minute, we are going to prostrate again before Jesus. Please start by kneeling now and looking at Jesus.

Repeat after me: "O most awe-inspiring King, / we bow before You and pray"⁵ x 1 or 2

Finish coming to the prostration position and take the time to pray to our King.

Prostrate:
 Please kneel.

We are going to silently prostrate now.

Step the children through prostration.

⁵ Taken from *Christ the King Novena*

Kneel on the kneeler, put your bottom on your seat behind you, place your hands on your face, and bring your face to the back of the pew in front of you.

Still your body. . . . Close your eyes. . . . Slow your breathing. . . pray to God about whatever is important to you.

(Repeat as needed.)

(Try for 4 or 5 minutes of silence.)

_____ 46 minute mark
in plan timing.

Please sit.

An earthly king might have mazes created out of bushes near their castle. With many turns and dead ends, it can be easy to get lost in a maze. Imagine for a moment, getting turned around in a maze . . . bumping into bushes . . . not being sure how to get out.

(silence: 30-60 seconds)

Jesus, the King of Kings, can help you navigate the maze of life here on earth . . . can help you make choices as to which way to head if you go the wrong way in the maze of life, Jesus can guide you back to the correct path . . . and when you exit the maze, you find heaven. (silence: 30-60 seconds)

Picture an unbreakable string connecting your heart to the King of Kings' heart Take that unbreakable string and tie it to your heart right now. (small pause: 5-10 seconds)
Now stretch that string to Jesus, the Blessed Sacrament and tie it to Him there. (small pause: 5-10 seconds)

With Jesus shining His light to show us the path to Heaven and us wandering the maze of life this unbreakable connection to Jesus . . . this string . . . will guide you back to the right path if you go astray or get lost . . . all you have to do is call out . . . Jesus guide me . . . pull me back to Your Heart. (silence: 30-60 seconds)

Let us call out to Jesus together. Repeat after me:

Jesus, guide me. /

King of Kings, pull me back to Your heart. /

Please never let me stray far from You. /

Please help me stay close to You and always connected. /

Thank you!

(Pause long enough so the children don't repeat after you anymore.)

Looking at Jesus, repeat after me:

Blessed and praised be /
the Most Holy Sacrament of the Altar, /
in Heaven, on earth and everywhere.

(Pause long enough so the children don't repeat after you anymore.)

Take one last quiet moment with the King of Kings before we begin our closing.

(A moment of silence: 30-60 seconds.)

Please kneel.

[The priest or deacon goes to the altar, genuflects, and kneels.]

Song: I Believe (booklet)

[During the song, the minister may incense the Holy Eucharist. After the song is finished, he stands and sings or says a prayer such as the following. ⁶]

Priest/Deacon:

Let us pray.

After a brief pause for silent prayer, the presiding minister continues:

Lord our God,
You have given us the true bread from heaven.
In the strength of this food
may we live always by Your life
and rise in glory on the last day.

We ask this through Christ our Lord.

All: Amen. ⁷

Moment of silence (30 seconds - 1 minute)

**** Important**

_____ 50 minute mark in
plan timing.

This time is firm.
You must start
kneeling by 48-50
minutes past the
start of the
Adoration to close
on time.

⁶ No 98 Holy Communion & Worship of the Eucharist Outside Mass

⁷ No 226 Holy Communion & Worship of the Eucharist Outside Mass

Leader:

Father/Deacon will now do Benediction, our special blessing from Jesus like in our second story. Be sure to make the Sign of the Cross when you receive your blessing from Jesus during Benediction.

[After the prayer, the priest or deacon puts on the humeral veil, genuflects, and goes to the altar. Then he picks up the monstrance and makes the sign of the cross over the people in silence. ⁸ During the blessing, servers may incense and ring the bells, according to local tradition.]

**Priest/Deacon:
Benediction**

[After replacing the monstrance on the altar, the priest or deacon may kneel and lead those assembled in the Divine Praises. The Divine Praises can also be said as the priest or deacon reposes the Blessed Sacrament.]

Say The Divine Praises repeating after the presider. (booklet)

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in His angels and in His Saints.

The priest/deacon reposes the Blessed Sacrament and Song: Holy God, We Praise Thy Name (booklet) [Sing enough verses to repose Jesus and then end the song.]

⁸ No 99 Holy Communion & Worship of the Eucharist Outside Mass

Extra

[Sometimes you will get through the whole set of plans, sometimes you won't. Here are some extra prayers and reflections in case you get done early. Each group and each session will flow differently depending on the age of the children, how long you pause, and where God leads you that particular time.]

Think about a famous person you would like to see - actor, actress, sports star.... If you knew that person was going to be in a certain building and if you went they would give you lots of attention by talking to you one on one and listen to you, wouldn't you do everything you could to be there? Take a minute to wonder how you can respond to Jesus, the King of King being in this chapel every day? What could you do different? What could you try and do weekly? (silence: 30-60 seconds)

Please repeat after me: "Jesus, / You are ruler of all. / Thank You for / Your kindness and love." ⁹

(Pause long enough so the children don't repeat after you anymore.)

Looking at Jesus, repeat after me:

O Sacrament most Holy, /
O Sacrament Divine, /
All praise and all thanksgiving, /
Be every moment Thine.

(Pause long enough so the children don't repeat after you anymore.)

Looking at Jesus in the monstrance, we are now going to say parts of the Litany in Honor of Jesus, King of All Nations.

I will say a line and your response will be "Reign in our hearts" which means be King in our hearts. Let's practice that: "Reign in our hearts" (Younger children could say: "Be King in our hearts" instead.)

O Jesus, our Eternal King,
Response: Reign in our hearts.

⁹ <http://faithfirst.com/html/catechist/lectionary/yearC/Nov25Cat.html>

O Jesus, Most Merciful King,
Response: Reign in our hearts.

O Jesus, Loving King Who offers us Your Healing Grace,
Response: Reign in our hearts.

O Jesus, our Eucharistic King,
Response: Reign in our hearts.

O Jesus, King of Heaven and earth,
Response: Reign in our hearts.

O Jesus, King Whose Throne we approach with confidence,
Response: Reign in our hearts.

O Jesus, King truly present in the Most Blessed Sacrament,
Response: Reign in our hearts.

O Jesus, in Whose Great Mercy we have been given the Sacrament of Confession,
Response: Reign in our hearts.

O Jesus, King Most Compassionate toward Your subjects,
Response: Reign in our hearts.

O Jesus, King Whose Kingdom is not of this world,
Response: Reign in our hearts.

O Jesus, King wounded by mankind's indifference,
Response: Reign in our hearts.

For the next lines your response will be "May we serve You" Let's practice that one: "May we serve You."

Jesus, King of All Nations, Who Mercifully sends us Your Holy Angels to protect
us,
Response: May we serve You.

Jesus, King of All Nations, before Whom every knee shall bend,
Response: May we serve You.

Jesus, King of All Nations, Lamb Who will Shepherd us,
Response: May we serve You.

Jesus, King of All Nations, Whose Reign is without end,
Response: May we serve You.

Jesus, King of All Nations, Whose kindness toward us is steadfast, and whose
fidelity endures forever,
Response: May we serve You.

(Pause long enough so the children don't respond anymore.)

Keeping your eyes upon Jesus in the monstrance, we are going to have silence mixed with me saying lines from the Bible. Listen to Jesus talking to you in the silence of your hearts. *(Pause between lines.)*

"May all kings bow before him, all nations serve him." Psalms 72:11

"Then Jesus . . . said to them, "All power in heaven and on earth has been given to me."" Matthew 28:18

"With my whole being I sing endless praise to you. O Lord, my God, forever will I give you thanks" Psalm 30:13

"For the Lord's Word is true; all his works are trustworthy." Psalm 33:4

"With trumpets and the sound of the horn shout with joy to the King, the Lord."
Psalm 98:6

"But you, Lord, are enthroned forever" Psalm 102:13

We pray for the poor souls in Purgatory because they need many prayers to go to Heaven. Say Prayer for the Souls in Purgatory. *(Repeat in sections.)*

Eternal Father, / I offer Thee the most Precious Blood / of Thy Divine Son, Jesus,
/ in union with the Masses / said throughout the world today, / for all the Holy
Souls in Purgatory, / for sinners everywhere, / for sinners in the universal church,
/ those in my own home and within my family. / Amen.

(Pause long enough so the children don't repeat after you anymore.)

We believe that our Jesus is really present, hidden in the Eucharist. Together let us say the Act of Faith. (Repeat in sections.)

O my God, I firmly believe that You are one God in three divine Persons, Father, Son, and Holy Spirit; I believe that Your divine Son became man and died for our sins, and that He will come to judge the living and the dead. I believe these and all the truths which the Holy Catholic Church teaches, because You revealed them, who can neither deceive nor be deceived.

(Pause long enough so the children don't repeat after you anymore.)

Together let us say the Act of Love. (Repeat in sections.)

O my God, I love you above all things, with my whole heart and soul, because you are all good and worthy of all my love. I love my neighbor as myself for the love of you. I forgive all who have injured me and I ask pardon of all whom I have injured.

(Pause long enough so the children don't repeat after you anymore.)

Act of Hope

O my God, relying on Your infinite goodness and promises, I hope to obtain pardon of my sins, the help of Your grace, and life everlasting, through the merits of Jesus Christ, my Lord and Redeemer.

(A moment of silence.)



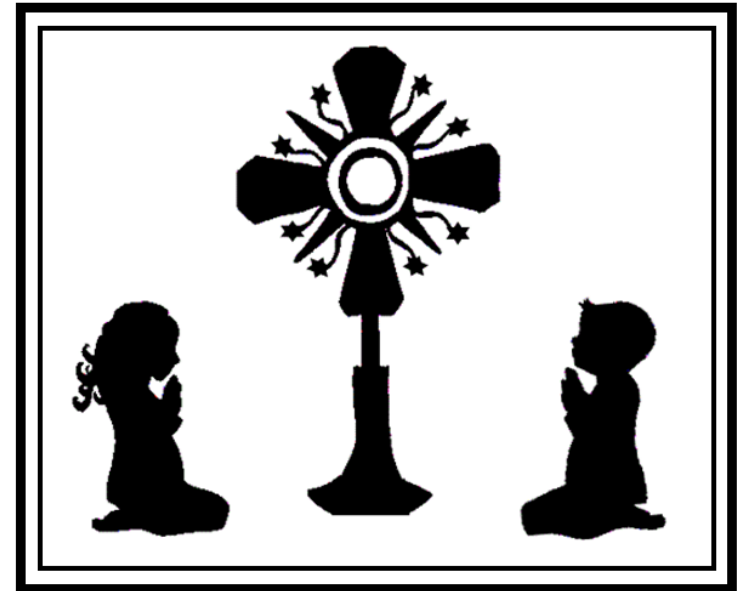
The Divine Praises

Blessed be God.
Blessed be His Holy Name.
Blessed be Jesus Christ, true God and true man.
Blessed be the name of Jesus.
Blessed be His Most Sacred Heart.
Blessed be His Most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in His angels and in His Saints.

Repose Song: Holy God We Praise Thy Name

Holy God we praise Thy name; Lord of all we bow before Thee;
All on earth Thy scepter claim; All in heaven above adore Thee.
Infinite Thy vast domain, Everlasting is Thy reign! x2

Hark, the loud celestial hymn; Angel choirs above are raising;
Cherubim and Seraphim, In unceasing chorus praising,
Fill the heavens with sweet accord: Holy, holy, holy, Lord! x2



Guided Children's Adoration

Exposition Song: Come Adore

Gather: Comprehensive #888



Song: King of My Heart



I will praise Your name, my King and my God.



Song: To Jesus Christ Our Sovereign King

To Jesus Christ our Sovereign King
who is the world's salvation,
All praise and homage do we bring
and thanks and adoration

Your reign extend O King benign,
to every land and nation;
For in Your kingdom Lord divine
Alone do we find salvation

To You and to Your Church, great King
We pledge our heart's oblation;
Until before Your throne we sing
In endless jubilation

Christ Jesus, Victor!
Christ Jesus, Ruler!
Christ Jesus, Lord and Redeemer
Msgr. Martin Hellriegal, 1941

References

Books:

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Music:

(All listed songs hold copyrights and are subject to copyright laws. Please consult your own parish's rights to use the suggested songs.)

Come Adore: Gather: Comprehensive, Chicago: GIA Publications, Inc. 1994. #888. Text by Thomas Aquinas.

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