



Guided Children's Hour of Adoration (All Saints and All Souls Days Theme Overview)

Introduction

Exposition of the Eucharist – Kneeling and Song: Come Adore

Opening Prayer

Focus on Jesus' True Presence in the Eucharist in the Monstrance.

Repeat After Prayer

Jesus is Here

All Saints and All Souls Day

3 Parts of the Mystical Body of Christ with Repeat After Prayer

Jesus' Great Love

Church Triumphant with Repeat After Prayer

Purgatory – Church Suffering with Repeat After Prayer

Church Militant

Pope Paul VI Quote and Reflection Questions

Listening to Jesus

Come Close to Jesus and Song: You are My All In All

Gospel Readings: Matthew 5:3-12

Homily

Imaginative Prayer/Reflection on Heaven

Prostrate – 4-5 Minutes of Silence

Repeat After Prayer

O Sacrament most Holy

Song: You Are

Closing Prayer

Benediction and Divine Praises

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Reposition of Blessed Sacrament and Song: Holy God We Praise Thy Name

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Guided Eucharistic Adoration for Children All Saints and All Souls Days Theme

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Leader:

_____ 0-minute mark
in plan timing.

[Leader should stand at the front of the church for this Introduction.]

[Please note the estimated timing in the right-side margins. For your ease, you can write the actual minutes of the hour prior to beginning. Example: 4:15, 4:18, etc. However, a firm time is you must start the closing kneel by 48-50 minutes past the start of the Adoration to close on time.]

[Welcome the children to Eucharistic Adoration. Issue reminders as needed about Christ's True Presence in the Eucharist, behavior expectations, posture, booklets only being held when needed, what to do in the silence, etc. See: "An Introduction for Children about Eucharistic Adoration" for suggestions.]

This is so exciting!

Where will Jesus, the Eucharist, be today?

Jesus, in the form of the Eucharist, also known as the Blessed Sacrament, which was consecrated at Mass by a priest, is placed inside the Monstrance in this clear window for us to see. Jesus is seen in the form of a white host, a white circle, in the middle of the Monstrance.

[Point to the open/clear window in the monstrance.]

Why are we here?

We are here for a special time of prayer before the Eucharistic Presence of Jesus . . . to love Him . . . to receive His love too . . . to talk to Him . . . and to listen to Him.

Be sure to take time to really think about the fact that you are in the very Presence of God!! His Body, His Blood, His Soul, and His Divinity.

St Francis once wrote, “I beg you to show the greatest possible reverence and honor for the most holy Body and Blood of our Lord Jesus Christ.” (Say x 2 to be sure children hear the importance.)

Just as a reminder, everything we do reflects reverence for Jesus.

Since we are here to spend time with our Jesus, we want to show Jesus we are really paying attention to Him, not others or other things. Show Him that you are listening to Him! Some ways you can do that are by keeping our voices off, bowing your head, closing your eyes, or looking at Jesus in the Blessed Sacrament like you look at a friend when you are talking with them. You could also still your hands or fold them in prayer, only holding the worship aids when you need them.

My voice will be your guide during adoration so I will stay behind you so that I don't come between you and Jesus. Do not worry about where I am . . . just listen.

[Request parent or teacher assistance prior to Exposition:]

Just a quick note, teachers/parents, if you see a student/child that needs redirecting, I ask that you help encourage and guide that child to show reverence before our Sacramental Lord with the items I just talked to them about.

[If appropriate: Parents, if you feel you can help your younger ones with some of the questions or wonders we will come across, please feel free to quietly discuss it or help your child with them.]

About halfway through, we will sing a song which can be used as a transition for the youngest children that will be saying their good-byes to Jesus in the Eucharist.

[Redirect during the Holy Hour as needed with reminders:]

- Let's take a moment to remember how to show God we are listening.
- Please put your worship aid down.

- Let's try to still our bodies and quiet our voices.
- Remember Jesus is truly here.
- I need you to stay in your pew.
- Remember we leave the kneelers down the whole time.
- Give Jesus your full attention. If you are whispering to a neighbor or fiddling with your papers, you might miss something that Jesus wants to share with you.
- Etc....

Kneelers down. Please kneel. Remember the kneelers stay down the whole time.

Take a moment to quiet yourself, to ready your mind and heart to spend time with our Lord.

Father/Deacon will now expose Jesus in the Blessed Sacrament as we sing: Come Adore ^{_____ 3-minute mark}
(hymnal) _{in plan timing.}

[The Blessed Sacrament is placed in the monstrance on the altar. The presider then kneels before the altar. If altar servers are available, the priest or deacon incenses the Blessed Sacrament.]

Priest/Deacon:

[The priest or deacon may begin the time of Adoration with a prayer, such as the following.]

Opening Prayer:

Let us pray.

After a brief pause for silent prayer, the presiding minister continues:

Lord our God,
in this great sacrament
we come into the presence of Jesus Christ your Son,
born of the Virgin Mary
and crucified for our salvation.
May we who declare our faith in this fountain of love and mercy
drink from it the water of everlasting life.
We ask this through Christ our Lord.

All: Amen. ¹

¹ No 224 Holy Communion & Worship of the Eucharist Outside Mass

Moment of silence. (30 seconds)

_____ 5-minute mark
in plan timing.

Leader:

Key for Pauses

... indicates 1-2 seconds of silence
small pause: 5-10 seconds
pause: about 30 seconds
silence: 30-60 seconds

Look at Jesus, the Blessed Sacrament, the white consecrated Host in the middle of the Monstrance upon the altar [for littles: the white circle in the clear window] . . . see Jesus . . . your Savior . . . your King (small pause: 5-10 seconds)

Jesus, you are our God, and we are your people. Jesus it is so exciting to be sitting in the same room as you. Your body and my body both here in this chapel. (small pause: 5-10 seconds)

Let each of us whisper “Hello” to Jesus inside our hearts [optional: or in a soft whisper.] (pause: about 30 seconds)

Looking at Jesus or closing your eyes, take a moment in the quiet of your heart to tell Jesus how much you love Him. (small pause: 5-10 seconds)

Look again at Jesus in the Host in front of us. Repeating after me, let us pray:

O Lord, / You are truly present in the Eucharist. / “O Most Holy Trinity, / I adore You! / My God! My God! / I love You in the Most Blessed Sacrament!” ²

(Pause long enough so the children don’t repeat after you anymore.)

We trust Jesus when He tells us the Host **is** His Body, Blood, Soul and Divinity! Let us tell Him of our faith in His words. Please repeat after me:

Jesus, I know You are here. x 2 or 3

(Pause long enough so the children don’t repeat after you anymore.)

Please quietly sit down.

_____ 8-minute mark
in plan timing.

The day after Halloween, November 1, is All Saints Day when we remember all the saints that have gone before us to join Jesus in heaven. “Surely among them are many of our relatives, friends, and acquaintances.” ³ And then November 2 is All Souls Day when we remember people that have died and are in purgatory waiting to go to heaven and become saints.

The Mystical Body of Christ is your Church, Jesus.

² Fatima Prayer taught by Our Lady of Fatima

³ Apostolic Journey of His Holiness Pope Francis to Sweden (31 October - 1 November 2016) Holy Mass in Swedbank Stadion, Malmo Homily of His Holiness Pope Francis

The Mystical Body of Christ is the people, not the building. There are three groups of people that make up this Mystical Body of Christ which are (1) the Church Triumphant – those already in heaven, (2) the Church Suffering – those in purgatory, and (3) the Church Militant – us here on earth.

Let us say those together. Repeat after me:

Hold up one finger: the Church Triumphant

Hold up two fingers: the Church Suffering

Hold up three fingers: the Church Militant

Let us look up to heaven and hold up one finger for that first group. Please repeat after me:

Jesus thank you for / the Church Triumphant, / those already in heaven / seeing you face to face.

(Pause long enough so the children don't repeat after you anymore.)

Hold up two fingers for the second group. Please repeat after me:

Jesus thank you for / the Church Suffering, / those in purgatory / getting their souls ready to be with you.

(Pause long enough so the children don't repeat after you anymore.)

Look around you at all the people in this chapel. Hold up three fingers for this third group which includes us. Please repeat after me:

Jesus thank you for / the Church Militant, / those of us here on earth. / Let us live the life you want us to.

(Pause long enough so the children don't repeat after you anymore.)

Looking at Jesus in the middle of the monstrance, please repeat after me:

Jesus, thank you for / deeply loving / and pouring Your mercy out / on each part of / Your Mystical Body.

(Pause long enough so the children don't repeat after you anymore.)

_____ 10-minute mark
in plan timing.

Jesus, Your love for us is so enormous that You willingly died on the cross for the sins of each one of us so that one day we can join You in heaven. Jesus, we thank you that death is not the end. We thank you for allowing us to live for eternity in perfect happiness with you.

In the quiet of your heart and with your own words, take a moment to thank Jesus for His Death and resurrection which opened wide the gates of heaven so we can one day join Him there. **(small pause: 5-10 seconds)**

The Church Triumphant, like we said are the souls already in perfect, absolute happiness with You in Heaven. Let us grow and follow their example. "They recognize God's love, they followed it with all their heart." ⁴

⁴ Solemnity of All Saints Pope Francis Angelus Saint Peter's Square Friday, 1st November 2013

Let us all follow Jesus with all our hearts.

Looking at Jesus, we will say a prayer that will help us one day join the Church Triumphant. Please repeat after me.

Almighty and Everlasting God, /
 who started the flame of Your love / in the hearts of the saints in heaven, / grant us / the
 same faith and power of love; / so we can be with You for all of eternity /
 with Your Church Triumphant, /
 and that we may learn by their examples, /
 through Jesus Christ our Lord. / Amen. ⁵

_____ 14-minute mark
 in plan timing.

(Pause long enough so the children don't repeat after you anymore.)

Jesus, in Your great love, You created a place, Purgatory, that we can go to after our death to become pure enough to stand in perfect happiness with You in Heaven.

Lord, we know, this is the part of the Mystical Body of Christ we call the Church Suffering. These souls have completed their earthly journey but are not yet in Heaven.

Jesus, these souls in Purgatory loved you in their lifetime, but for some reason have not attain the perfection Heaven needs.

Since these souls depend on our prayers to reach heaven, Lord, we lift up our voices in prayer to You on their behalf so that they too may be saints in heaven.

Please repeat the prayer after me:

Have mercy, / O Lord, / have mercy on the holy souls / in Purgatory. /

(Pause long enough so the children don't repeat after you anymore.)

Look at Jesus and pray with all your heart after me the Saint Gertrude Prayer to help release souls in Purgatory to join Jesus in heaven.

Eternal Father, / I offer You the most precious blood of thy Divine Son, Jesus, / in union
 with the Masses / said throughout the world today, / for all the Holy Souls in Purgatory,
 / for sinners everywhere, / for sinners in the universal church, / those in my home and
 within my family. / Amen.

(Pause long enough so the children don't repeat after you anymore.)

Jesus, thank you for creating us, the Church Militant, those of us still on earth struggling against the world and the temptations of the Devil/sin . . . doing our best to live a life pleasing to You.

Pope Paul VI asks us an important question, "What must we do in order to join the company of the saints in heaven?" ⁶ This is a very important question . . . one we should ponder. Do that

⁵ Gothic Missal – modified - A Prayer for Saintly Grace

⁶ *Lumen Gentium*, 40

now - ponder . . . prayerfully think and talk to Jesus for the next few moments on “What must you do in order to join the company of the saints in heaven?” (pause: about 30 seconds)

Pope Paul VI helps us answer this question. He tells us we "must follow in His footsteps and conform [our]selves to His image seeking the will of the Father in all things. [We] must devote [our]selves with all [our] being to the glory of God and the service of [our] neighbor.”⁷

In the quiet of your heart talk to Jesus and answer these following questions about how you are doing in your choices of how you live so you can get to heaven.

- Jesus, do I follow in Your footsteps . . . do I act like You? (small pause: 5-10 seconds)
- Do I try my absolute best to do things the way You want me to do things instead of the way I want to do things? (small pause: 5-10 seconds)
- Jesus, do I give you glory with the things I do? (small pause: 5-10 seconds)
- Jesus, do I often help my neighbors – those that are in need? (small pause: 5-10 seconds)
- Jesus, do I love others more than I love myself? (small pause: 5-10 seconds)

Now ask Jesus to show you how you to do even better seeking the will of His Father. (small pause: 5-10 seconds)

Now we will have a minute of quiet to listen to see if Jesus has an answer for you. Just keep your mind open, try not to think of anything. Sometimes He will have something to say and sometimes He will not. Both are okay. We just need to give Jesus the chance to talk to us.

(silence: 1 minute)

_____ 20-minute mark
in plan timing.

[If in a small group setting, you may choose to do the following: We will have our transition song now. During the following song, you can quietly walk down the center aisle like at communion time . . . row by row with great respect and love for Jesus. Keep your eyes looking at Him because, of course, you can't wait to get close to Him. You might even say words of praise to Jesus. Then stand, bow to Jesus, make the Sign of the Cross, and return to your seat or if you need to take a little one out, you can head that way. It is okay for several children to stand at the front at the same time. Parents, please remember that if you are allowing any of your other children to stay with us in the chapel, you need to remain in the narthex or right outside the chapel in case you are needed.]

Song: You are My All In All (booklet)

_____ 24-minute mark
in plan timing.

Please stand for a Gospel Reading.

Priest/ Deacon:

⁷ *Lumen Gentium*, 40

The Lord be with you.

Response: And also with you.

✠ A Reading from the Holy Gospel according to Matthew ⁸

Response: Glory to You O Lord

"Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you [falsely] because of me. Rejoice and be glad, for your reward will be great in heaven."

The Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ

Please be seated.

Brief 2–3-minute Homily from presider. Possible ideas are below. Or continue to the following reflection.

Pope Francis tells us to “never lose sight of *Jesus’ roadmap*, . . . the Beatitudes, which is like the *map of Christian life*.”

“The saints . . . found the secret of authentic happiness, which lies deep within the soul and has its source in the love of God. That is why we call the saints blessed. The Beatitudes are their path, their goal towards the homeland. The Beatitudes are the way of life that the Lord teaches us, so that we can follow in his footsteps. In the Gospel of today’s Mass, we heard how Jesus proclaimed the Beatitudes before a great crowd on the hill by the Sea of Galilee.

The Beatitudes are the image of Christ and consequently of each Christian. Here I would like to mention only one: “Blessed are the meek”. Jesus says of himself: “Learn from me for I am meek and lowly in heart” (Mt 11:29). This is his spiritual portrait and it reveals the abundance of his love. Meekness is a way of living and acting that draws us close to Jesus and to one another. It enables us to set aside everything that divides and estranges us, and to find ever new ways to advance along the path of unity. . . .

The saints bring about change through meekness of heart. With that meekness, we come to understand the grandeur of God and worship him with sincere hearts.

⁸ Matthew 5:3-12

For meekness is the attitude of those who have nothing to lose, because their only wealth is God.

The Beatitudes are in some sense the Christian's identity card. They identify us as followers of Jesus. We are called to be blessed, to be followers of Jesus, to confront the troubles and anxieties of our age with the spirit and love of Jesus. Thus we ought to be able to recognize and respond to new situations with fresh spiritual energy.

Blessed are those who remain faithful while enduring evils inflicted on them by others, and forgive them from their heart. Blessed are those who look into the eyes of the abandoned and marginalized, and show them their closeness. Blessed are those who see God in every person, and strive to make others also discover him. Blessed are those who protect and care for our common home. Blessed are those who renounce their own comfort in order to help others. Blessed are those who pray and work for full communion between Christians. All these are messengers of God's mercy and tenderness, and surely they will receive from him their merited reward.”⁹

“But to know what is the way to holiness, we must go with the Apostles up the mount of the Beatitudes to draw near to Jesus and listen to the words of life that come from his lips. Today too he says to us again:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven! The divine Teacher proclaims "blessed" and, we could say, "canonizes" first of all the poor in spirit, that is, those whose heart is free of prejudices and conditionings, and who are therefore totally disposed to the divine will. Their total and trusting fidelity to God presupposes renunciation and consistent self-detachment.

Blessed are those who mourn! This is the blessedness not only of those who suffer from the many misfortunes that belong to the mortal human condition, but also those who courageously accept the sufferings that result from the sincere profession of Gospel morality.

Blessed are the pure in heart! He proclaims blessed those who are not content with outward or ritual purity, but seek that absolute inner rectitude which excludes all deceit and duplicity.

Blessed are those who hunger and thirst for righteousness! Human righteousness is already a very lofty goal, which ennobles the heart of whoever pursues it, but Jesus is thinking of that greater righteousness which lies in seeking God's saving will: blessed above all are those who hunger and thirst for this righteousness. For Jesus says: "He who does the will of my Father who is in heaven shall enter the kingdom of heaven" (Mt 7: 21).

⁹ Apostolic Journey of His Holiness Pope Francis to Sweden (31 October - 1 November 2016) Holy Mass in Swedbank Stadion, Malmo Homily of His Holiness Pope Francis Tuesday, 1 November 2016

Blessed are the merciful! Happy are those who overcome their hardness of heart and indifference, to recognize in practice the primacy of compassionate love, following the example of the Good Samaritan and, in the last analysis, of the Father "rich in mercy" (Eph 2: 4).

Blessed are the peacemakers! Peace, the sum of all messianic blessings, is a demanding task. In a world marked by tremendous antagonisms and barriers, fraternal harmony inspired by love and sharing must be promoted by overcoming hostilities and conflicts. Blessed are those who dedicate themselves to this most noble endeavour!

The saints took these words of Jesus seriously. They believed that they would find "happiness" by putting them into practice in their lives."¹⁰

_____ 29-minute mark
in plan timing.

Leader:

We are going to use imaginative prayer to reflect on the amazingness of heaven, where our hearts and souls long to be. Please close your eyes.

"Picture in your mind moments after you enter heaven . . . dazzling, beautiful, radiant light. . . . All sadness . . . all pain . . . all doubt . . . all troubling thoughts are gone . . . replaced with **pure joy** . . . a happiness that bubbles up inside of you and makes you smile. (small pause: 5-10 seconds)

Jesus is walking towards you shining with a light so pure that on earth you would not have even been able to look at Him but here in heaven you can Jesus' beauty is so much more than the beauty of the brightness of the rays of the sun¹¹. . . . Your heart expands with so much love at mere the sight of Him . . . more love than all the moments of love you have ever felt before combined . . . more love than you had ever realized was possible. . . . You "see God, face to face." . . . You hear Jesus' voice, "Beloved child, I have joyfully waited for you! Welcome home!" . . . He gathers you in His arms and gives you a hug or He gives you a loving high five deep peace and overflowing love fill every tiny part in your soul. (small pause: 5-10 seconds)

As Jesus lets you go, you still feel connected to Him with unspeakable love like a string connects your heart to His heart You loving Him and Him loving you, . . . an endless circle of love. . . . As you look around your true home, you see millions of souls praising and rejoicing in God connected in this endless circle of love. . . .

You see angels too! . . . You walk among the angels . . . and all the saints in His Church Triumphant. . . . You know everyone and they know you¹². . . . Saint Francis greets you . . . Mother Teresa smiles at you . . . your relatives who already died hug you . . . Look around at all the angels and saints . . . You are caught up in this endless circle of amazing, unspeakable love."¹³ (small pause: 5-10 seconds)

Open your eyes now. Look! Look carefully at Jesus, the Blessed Host Who is the **same** human

¹⁰ Solemnity of All Saints Homily of John Paul II Wednesday 1 November 2000

¹¹ St. John Chrysostom

¹² Pope St. Gregory the Great

¹³ Me

and divine Jesus that is in all His glory with the saints, the Church Triumphant, in heaven . . . Who waits for the Church Suffering in Purgatory to join Him . . . Who allows us, the Church Militant to see Him small and hidden in the Eucharist before us. (small pause: 5-10 seconds)

Listening to Jesus and Prostrate - Try for 2 or 3 minutes of silence.

_____ 36-minute mark
in plan timing.

If needed, step the children through prostration.

Kneel on the kneeler, put your bottom on your seat behind you, place your hands on your face, and bring your face to the back of the pew in front of you.

Still your body. . . . Close your eyes. . . . Slow your breathing. . . Be with God . . . Listen with your heart to anything He may want to share with you.

(silence: 4 – 5 minutes)

Looking at Jesus repeat after me:

Jesus, You can do anything / because You are God!
 Jesus, I believe You change a flat circle bread into You.
 Jesus, I believe the Eucharist is Your Real Body. /
 Jesus, I believe the Eucharist is Your True Blood. /
 Jesus, I believe the Eucharist is Your Soul. /
 Jesus, I believe the Eucharist is Your Divinity. /
 Jesus, I believe without a doubt, / that I am looking at You!

(Pause long enough so the children don't repeat after you anymore.)

Looking a Jesus, repeat after me:

O Sacrament most Holy, /
 O Sacrament Divine, /
 All praise and all thanksgiving, /
 Be every moment Thine.

(Pause long enough so the children don't repeat after you anymore.)

For our last-minute, talk to Jesus about anything that is still on your mind or in your heart.

Moment of silence. (30 seconds – 1 minute)

Song: You Are (booklet) 5 min

[During the song, the minister may incense the Holy Eucharist. After the song is finished,

he stands and sings or says a prayer such as the following. ^{14]}

Priest/Deacon:

Let us pray.

After a brief pause for silent prayer, the presiding minister continues:

Lord our God,
you have given us the true bread from heaven.
In the strength of this food
may we live always by your life
and rise in glory on the last day.

We ask this through Christ our Lord.

All: Amen. ¹⁵

Moment of silence.

Leader:

Father/Deacon will now do Benediction, our special blessing from Jesus. Be sure to make the Sign of the Cross when you receive your blessing from Jesus during Benediction.

[After the prayer, the priest or deacon puts on the humeral veil, genuflects, and goes to the altar. Then he picks up the monstrance and makes the sign of the cross over the people in silence. ¹⁶ During the blessing, servers may incense and ring the bells, according to local tradition.]

Priest/Deacon:

Benediction

[After replacing the monstrance on the altar, the priest or deacon may kneel and lead those assembled in the Divine Praises. The Divine Praises can also be said as the priest or deacon reposes the Blessed Sacrament.]

Say The Divine Praises repeating after the presider. (booklet)

¹⁴ No 98 Holy Communion & Worship of the Eucharist Outside Mass

¹⁵ No 226 Holy Communion & Worship of the Eucharist Outside Mass

¹⁶ No 99 Holy Communion & Worship of the Eucharist Outside Mass

*** Important**
50-minute mark in plan timing. This time is firm. You must start kneeling by 48-50 minutes past the start of the Adoration to close on time.

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in His angels and in His Saints.

The priest/deacon reposes the Blessed Sacrament and Song: Holy God, We Praise Thy Name
(booklet)

Extra

[Sometimes you will get through the whole set of plans, sometimes you won't. Here are some extra prayers and reflections in case you get done early. Each group and each session will flow differently depending on the age of the children, how long you pause, and where God leads you that particular time.]

Pope Francis tells us, “The Solemnity of All Saints is “our” celebration: not because we are good, but because the sanctity of God has touched our life. The Saints are not perfect models, but people through whom God has passed. We can compare them to the Church windows which allow light to enter in different shades of colour. The saints are our brothers and sisters who have welcomed the light of God in their heart and have passed it on to the world, each according to his or her own “hue”. But they were all transparent; they fought to remove the stains and the darkness of sin, so as to enable the gentle light of God to pass through. This is life’s purpose: to enable God’s light to pass through; it is the purpose of our life too.”¹⁷

Imagine now that you are a colored window . . . a stained-glass window in church . . . Talk to Jesus about ways you can allow God’s love to pass through you, so others feel God’s love? Do you do this now? Can you do something new?

Moment of silence. (30 seconds – 1 minute)

We believe that our Jesus is really present, hidden in the Eucharist. Together let us say the Act of Faith. **(Repeat in sections.)**

O my God, I firmly believe that You are one God in three divine Persons, Father, Son, and Holy Spirit; I believe that Your divine Son became man and died for our sins, and that He will come to judge the living and the dead. I believe these and all the truths which the Holy Catholic Church teaches, because You revealed them, who can neither deceive nor be deceived.

(Pause long enough so the children don't repeat after you anymore.)

We hurt Jesus with our sins. Take a moment to ask Jesus to help you remember all your sins.

¹⁷ Solemnity of All Saints Pope Francis Angelus Saint Peter's Square Wednesday, 1 November 2017

Then tell Him you are sorry. He loves you so much that He will always forgive you. If needed, find a time to go to the Sacrament of Reconciliation.

Together let us say the Act of Love. (Repeat in sections.)

O my God, I love you above all things, with my whole heart and soul, because you are all good and worthy of all my love. I love my neighbor as myself for the love of you. I forgive all who have injured me and I ask pardon of all whom I have injured.

(Pause long enough so the children don't repeat after you anymore.)

Act of Hope

O my God, relying on Your infinite goodness and promises, I hope to obtain pardon of my sins, the help of Your grace, and life everlasting, through the merits of Jesus Christ, my Lord and Redeemer.

(A moment of silence.)



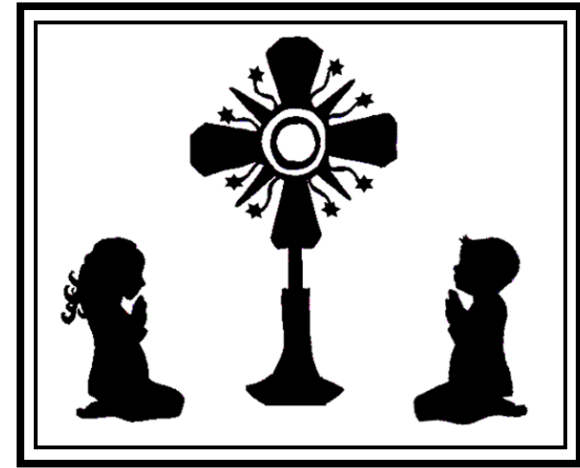
The Divine Praises

Blessed be God.
Blessed be His Holy Name.
Blessed be Jesus Christ, true God and true man.
Blessed be the name of Jesus.
Blessed be His Most Sacred Heart.
Blessed be His Most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in His angels and in His Saints.

Repose Song: Holy God We Praise Thy Name

Holy God we praise Thy name; Lord of all we bow before Thee;
All on earth Thy scepter claim; All in heaven above adore
Thee. Infinite Thy vast domain, Everlasting is Thy reign! x2

Hark, the loud celestial hymn; Angel choirs above are rising;
Cherubim and Seraphim, In unceasing chorus praising,
Fill the heavens with sweet accord: Holy, holy, holy, Lord! x2



Guided Children's Adoration

Exposition Song: Come Adore

Gather: Comprehensive #888



References

Books:

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Music:

(All listed songs hold copyrights and are subject to copyright laws. Please consult your own parish's rights to use the suggested songs.)

Come Adore: Gather: Comprehensive, Chicago: GIA Publications, Inc. 1994. #888.
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You Are: by Aly Aleigha, 2015, Album: Jealous Love
(https://open.spotify.com/track/3Af7FoHTTIOvoDi3LpiWQf?flow_ctx=7aed2317-c47c-411f-a2c3-2e7d15c3a1b0%3A1728452404&creation_point=https%3A%2F%2Fopen.spotify.com%2Ftrack%2F3Af7FoHTTIOvoDi3LpiWQf%3Fsp_cid%3D28389c2668e9bfea915981fe7f260364%26device%3Ddesktop#login%3Fflow_ctx=7aed2317-c47c-411f-a2c3-2e7d15c3a1b0%3A1728452404)

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